

Serial No. 09/905,017
Applicant: PARKER/COOK INCORPORATED
Client/Matter No.: 8627/114 - MEDICAL DEVICE INCLUDING TUBE HAVING A
BRAID

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Please acknowledge receipt of the below identified:
Items Mailed: Transmittal Letter (in dupl); Reply And Amendment Under
37 C.F.R. Sec. 1.116.

BRINKS HOFER GILSON & LIONE
By: J. Matthew Buchanan, Reg. No. 47,459
Date of Mailing: October 23, 2003

